

OHA as a Sovereign entity
Strengthen sovereignty section

Am Int L Rev -1983-

Different examples of An Indian Sovereignty

HRC & Social Justice

9-29-90

23

~~20~~ in attendance

6 on panel

Ref. to Sen. Matsunaga

a truly inspirational panel

Tulie Caichola Nāhi see Kalaheui

11:12

★ { Peace for native people requires equity & justice → which means access to resources & power. Empowerment.

Lokahi - unity - override other oppression.

★ Two paths - path of Ku - violent

↳ Lono - nonviolent planting.
honopono pono

Kahoolawe - revegetation.

Sovereignty - Ability of people

↳ To govern their own affairs - our 2 land bases

[550 nations are recognized in the US; US is one.] ↓

HHL & ceded lands

220,000

1.4 acres

18 people make all the decisions regarding these lands - agreed by Governor.

Kihei Nihou

11:28: NFIP - started in 1974

8 regions

Great Turtle Island - Canada & America

Seeking equal justice under law.

All govts in ~~the world~~ developed world → colonialists interested in perpetuating their own power.

{ Jobs w/ dignity

{ Land customs culture

Kanaka Maoli - wants to take path of Ku because other paths haven't worked.

We don't want haoles & Japanese to lead our struggle because that could perpetuate colonialism. Instead we will negotiate → what do they want

9-29-20

Kihei Nihama

We ~~do~~ want sovereignty but not a nation within a nation. We want a complete separation from US & other nations.
Kanaka Maoli strongly believe.

Hooipo de Cambra

11:40 Social struggle by us Kanaka maoli need to be understood.

No more research on NH unless 1/2 are NH.

Isabella Abbott

11:48 1000% Hawaiian altho only 1/2 Hawaiian.

Eternal vigilance

One of leading marine biologists in the world - to p. ten.

Has one of the 7 endowed chairs at UH.

Taught at Stanford for 30 yrs, took early retirement & returned here.

- * { Malama aina - take care of the land
- * { Aloha aina - love the land - kill to protect it.
- * { Kanahele killed a lot of his relatives. I'm not saying this is bad
- * Kill can be done in various ways - infiltrate, change, education.
- * All Hawaiians are related & all must help each other.
- * Don't trust E/Is.

Eric Yamamoto

* Vulnerable people are subjected to oppression.

* Are reparations meaningful? Yes & no.

There are tangible & symbolic benefits.

But you can never a loss of freedom or a torn cultural fabric.

Natl power will rarely hesitate to abuse that power against people perceived as different.

Vulnerable people need to be empowered.

9-29-90

Kihē Nihē

Only way for Hawaiians to gain sovereignty is thru civil pressure
No one has control of the Sovereignty Movement
Participate at the point where you feel comfortable
Those at the cutting edge will not kill itself.

The time is now.