PROPOSED HEARING FORMAT FOR PORTEUS HEARING

- A. Introduction
 - 1. Community recognition to people in naming bldgs after them.
 - 2. Reflection to national and world community.
- B. Porteus' works
 - 1. Evaluate his contribution to society--what did it consist of?

a. Study of racial differences.

- b. Maze test as a means to detect racial differences.
- 2. His contribution was no where.
 - a. Unscientific conclussions.

b. Inaccurate results -- recoreded sterestypes at best.

- c. Expressed racial bias and sexual bias--giving scientific 'validity" to subjective biases.
- d. Made a contribution to ruling elite but no contribution to the people.
- C. Significance of Porteus' works to the local community.
 - Local people had to fight both race and class oppression thru out Hawaii's history.
 - a. Experiences of ethnic groups around the turn of the century.
 - Porteus' works, works such as his, racism, was used to fruther and continue CLASS exploitation of entire ethnic groups-
 - a. Plantation divide and rule.
 - b. Color barriers.
 - c. Immigration policies.
 - d. Language schools, English standard schools.
 - 3. The struggle of local people is a struggle against race and class oppression. RESPONGE TO RAKIOM
 - a. Trade union movement.
 - b. Democratic party movement.
 - c. Individual aspirations.
 - d. Ethnic Studies movement.
 - e/ Ethnic movements today -- Hawaiians. Filipinos-
 - f. People's movements today.

4. ROCUM 6. What does it means to name a building after a man who stood for such ideas today?

- a. It means to taunt the minux struggle of local people-to laugh in their faces.
- b. It means to raise to "community" recognition aximing an experience which has meant only bitterness and oppression for local people.
- c. It means to insult the people.
- d. It means to insult the faculty and students.
- D. Why the building must be renamed.
 - 1. Shoot down the bullshit arguments.
 - a. Insult to Porteus.
 - b. Decesion made already.
 - c. Why didnt you mention it earlier?
 - d. Cant take away an honor atreasy given-
 - 2. Never stand against the people--remame the half, from recisu!

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