

Korean Ministerial Appointments To Hawaii Methodist Churches

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A GROUP OF LOCAL PREACHERS photographed at a conference in Chemulpo in October 1905. Standing on the left end in the back row is Seung Ha Hong. Hong arrived in Hawaii in February 1904 and took charge of the Korean Evangelical Mission until illness prompted him to return to Korea. The preachers are pictured with missionaries E. M. Cable and C. S. Deming. This photograph is reproduced from *The Korean Mission Field*, 2, no. 5 (March 1906).

KOREAN MINISTERIAL APPOINTMENTS TO HAWAII METHODIST CHURCHES: 1906–2000

Prior to the first official appointment of ministers of the Hawaii Mission of the Methodist Episcopal Church at the end of December 1905, many Methodist ministers had been leading and ministering churches for Caucasian, Japanese, and Korean congregations. This introduction describes the historical background of the 1905 appointment.

The Beginning of Methodism in Hawaii

Protestant Christianity in Hawaii was established in 1819 by the Congregational denomination (the present United Church of Christ). By 1839 the Hawaiian Congregational Board claimed 15,000 converts in a population of little more than 130,000. In 1855 the Methodist bishop in San Francisco appointed the Reverend W. S. Turner to establish a Methodist church in downtown Honolulu.¹ For the next two years the charge flourished. John T. Waterhouse, a prominent merchant, contributed land. In 1856 King Kamehameha IV granted a charter, making it the only Methodist church in America opened under a royal charter granted by a king.

Under this charter, Methodists constructed a sanctuary seating two hundred persons. Unfortunately, trustees soon began to quarrel about the building debt, and some members began to find fault with their minister. Turner left, and his successors were unable to recapture the original enthusiasm. The transient congregation withered to four men and three women. In 1862 the downtown property was sold to the Anglican (Episcopal) Church, which was just making its entry into Hawaii at the invitation of King Kamehameha IV and Queen Emma.

In 1887, a fellowship of Japanese Christians in San Francisco heard of the plight of Japanese sugarcane plantation laborers in Hawaii. These immigrant workers were mostly young and unmarried. They were lonely, and the lack of customary restraints made them susceptible to vice and immoral practices. Eventually, the Reverend Kanichi Miyama, ordained a deacon of the Methodist Episcopal Church in 1886, was sent to Honolulu on March 16, 1888. On July 27, 1888, a Japanese Methodist Church was organized as a part of the Pacific Coast Japanese Mission. This was the beginning of the second attempt at Hawaii Methodism.

While the Japanese work was going on, the First

1. For the details of the beginning of Methodism in Hawaii, see Rev. and Mrs. Richard H. Bimson, *Hawaii Mission of the Methodist Church: 1855–1955* (1955), 3–13.



KOREAN PASTORS IN HAWAII IN 1907. In the back row, from left to right, are Chin T'ae Ch'oe, Yi Che Kim, Yu Sun Kim, and Hong Kyun Shin. In the front row, left to right, are Young Shik Kim (?), Sun Il Yee, Chi Pum Hong, and Chan Ho Min.

Methodist Episcopal Church was reconstituted in 1894 when the Reverend Harcourt Peck, the secretary of the Honolulu YMCA, was appointed pastor by Methodist Bishop Merriman C. Harris of San Francisco. The Reverend Peck also became the first superintendent of the Honolulu Methodist churches. In 1897, Dr. George L. Pearson succeeded the Reverend Peck in Hawaii as the superintendent and pastor of the First Methodist Church. All the work in Hawaii was still a part of the Pacific Coast Japanese Mission.

In the spring of 1904, when the Methodist General Conference met in Los Angeles, it was decided that the Hawaii work should no longer be a part of the Pacific Coast Japanese Mission but should be organized as the Hawaii Mission of the California Conference. The First Session of the Hawaii Mission was held at the First Methodist Episcopal Church in Honolulu, from December 27 to December 31 in 1905.

Prior to the coming of Japanese contract workers, Chinese workers were brought to Hawaii in

1865 and assigned to plantations on all islands. Chinese-language services were begun by the Congregational and Anglican churches. In 1905, a fraternal agreement was made between the Hawaiian (Congregational) Board and the Methodists that the Methodists would be in charge of Japanese and Korean work and that the Congregationalists were to care for the Chinese and Hawaiians.²

The Arrival of Korean Methodists

Through dealings among representative of the Hawaii Sugar Planters' Association (HSPA); Horace Allen, the American minister to Korea; and David W. Deshler, owner of the East-West Development Company in Korea,³ the first boatload of 102 Koreans landed at Honolulu Harbor on January 13, 1903. Among the passengers were many fellow church members of Nai-Ri Methodist Church in Chemulpo (also known as Yong-dong or Chemulpo Wesleyan Church).

The Reverend George Heber Jones, minister of Nai-Ri Church and superintendent of the Methodist Church in the Chemulpo region, played an

important role in persuading his church members to go to Hawaii. When recruiters of immigrants to Hawaii encountered difficulty in convincing Koreans, the Reverend Jones assured them of the pleasant weather, educational opportunity and higher wages, free housing, and medical care⁴ and encouraged church members to go to Hawaii.⁵ with Jones's encouragement, fifty members (men and women) of Nai-Ri Church⁶ applied to immigrate, along with some laborers at Inchon Harbor.⁷

When the first group of Korean immigrants gathered to embark at Chemulpo on December 22, 1902, Jones "held a large tent meeting in order to inspire them with laudable ambitions and prepare them for the strange experiences so soon to overtake them." In addition, Jones "supplied them with a liberal amount of good literature" and "also handed a few of the leaders among them letters of introduction to Superintendent George L. Pearson of the Methodist Mission in Hawaii."⁸

During the ten-day voyage from Nagasaki to Honolulu, exhorters Chung Soo Ahn⁹ and Yee Chai Kim¹⁰ from the Chemulpo Nai-Ri Methodist Church organized a prayer meeting in the steerage of their ship and carried on Christian work

2. Bimson, *Hawaii Mission*, 11. It was further agreed later that the work among the Japanese and Filipinos would be divided on a geographical basis. W. Vernon Middleton, *Methodism in Alaska and Hawaii: New Patterns for Living Together* (New York: Board of Missions of the Methodist Church, 1958), 91.

3. For a detailed account of Korean immigration to Hawaii, see Wayne Patterson, *The Korean Frontier in America: Immigration to Hawaii, 1896-1910* (Honolulu: University of Hawaii Press, 1988).

4. These conditions were spelled out in the recruitment "poster," and such posters were posted at various port cities, such as Wonsan, Inchon, Pusan, and Mokpo. It is not certain how large the poster was. Copies of a "notice" (one each in Korean and English) of 6 x 9 inches are kept at the Department of Special Collections, University of California, Los Angeles (The Hei Sop Chin Archival Collection, Collection #367).

5. For details of the Reverend Jones's involvement, see Soon Hyun, *Powa yuramgi* [Travel log of Honolulu] (Seoul, 1909).

6. The average number of attendees at Sunday-morning wor-

ship service at the Nai-Ri Church was 350 and for Sunday-evening worship service was 150-200 during 1901. The 17th *Annual Meeting Korea Mission Methodist Episcopal Church* (1902), 31.

7. Soon Hyun, *Powa yuramgi*, 5.

8. John W. Wadman, "Educational Work Among the Koreans," *Report of the Superintendent of Public Instruction to the Governor of the Territory of Hawaii, December 31, 1906-December 31, 1908*, 146.

9. *Shinhak wolbo* [Biblical and church monthly] (Seoul, June 1901), 267-268. Ahn was also an interpreter together with Jin Shoo Chung. Chung is one of the few whose names were not mentioned in the early Methodist publications in Korea.

10. Yee Chai Kim arrived in Hawaii with his wife and a seven-year old son, Chan Jay Kim, according to the "passenger list." Chan Jay was actually his brother, however, not a son. *Honolulu Star-Bulletin*, November 20, 1953. *Korean Passengers Arriving at Honolulu, 1903-1905*, compiled by Duk Hee Lee Murabayashi, is on the Web site <http://www.koreancentennial.org/resource/resource.html>.

among the fellow emigrants. Exhorter Yee Chai Kim preached the gospel at the prayer meeting.¹¹ By the time they landed in Honolulu, they had a Methodist Episcopal Church organized. Fifty-eight of the first group of 102 immigrants were members.¹² They were greeted at the Immigration Station by the Reverend Pearson, who had been apprised of their coming.¹³

This first group of Korean immigrants was sent to Mokuleia Camp of Waialua Plantation on the North Shore of Oahu. A second boat of sixty-four Korean immigrants arrived on March 2, 1903. The interpreter on board was Soon Hyun, who attended Nai-Ri Methodist Church while he was employed at the East-West Development Company. This group was sent to Kahuku Plantation on the North Shore of Oahu.

As more Koreans arrived, the Reverend Pearson followed up his good work, visited all the plantations where Koreans were dispatched, and succeeded in opening a few night schools in English for the benefit of Koreans.¹⁴

The last two Koreans landing in Honolulu from the S.S. *Mongolia* on August 8, 1905, were Kyeng Ho Moon and Woo Chai Kim. Moon was a local preacher of Nai-Ri Church and immigrated to Hawaii with his family on March 14, 1904. Moon

went to Korea and came back with Kim. Kim was a local preacher of Kanghai Island, just across from Chemulpo. The manifest of alien passengers for this voyage contains the note, “Kim was ticketed to San Francisco but elected to stop in Honolulu to assist Rev. Wadman.” Both Moon and Kim, however, went on to the United States mainland shortly thereafter.

Establishment of the Korean Methodist Churches in Hawaii and the Revival of Hawaii Methodism

The fifty-eight-member “Korean Methodist Congregation” on the first boat to Honolulu started “informal” worship services together with the immigrants from the second boat not long after they settled in the Kahuku-Waialua area, probably sometime in March 1903.¹⁵ They were already in contact with Methodist Superintendent George Pearson, to whom the Reverend Jones of Chemulpo had written a letter of introduction.

Soon after his arrival in October 1903, Chung Soo Lim “reorganized” the worship service at the Kahuku-Waialua Korean Church,¹⁶ closely following the North American Methodist discipline.¹⁷

11. Patterson, *The Korean Frontier*, 223n32.

12. George Heber Jones, *Korea: Land, People, and Customs* (Cincinnati, 1907), 108. Since fifty members of the Nai-ri Church were among the first group, eight new members may have been converted during the voyage.

13. Wadman, “Educational Work Among the Koreans,” 146.

14. Wadman, “Educational Work Among the Koreans,” 146–147.

15. Soon Hyun, *Powa yuramgi*, 8. Worshipers must have traveled by train from Waialua to Kahuku or vice versa, approximately a ten-mile distance.

16. Korean Independence Historical Association, *The Reverend Soon Hyun Collected Works, Vol. XVIII, Autobiography and Other Writings* (hereafter *Autobiography*), manuscript (1999), 12. Soon Hyun returned to Korea in 1907 and probably wrote *Powa yuramgi* from memory and published it in Seoul at the end of 1908. It is not clear when he wrote his *Autobiography*. Statements in *Powa yuramgi* and in the *Autobiography* do not match in some cases. For instance,

in *Powa yuramgi*, Hyun states that he arrived in Honolulu with sixty-plus Koreans on March 2, 1903 (p. 5), but he says in the *Autobiography* that he arrived about February 20, 1903, with about 120 Koreans (p. 8). The passenger list includes sixty-four immigrants on the second immigrant ship, which arrived March 3, 1903. Regarding church establishment, Hyun simply states in *Powa yuramgi* that he, Chi Pum Hong, and Chung Soo Lim established a Methodist church in the Kahuku-Waialua area (p. 8) but gives a more detailed account in the *Autobiography*. His statement on the church “reorganization” in the *Autobiography* is followed by the sentence, “In the month of August, Rev. Pearson came to Kahuku and preached at the Korean Methodist Church,” giving the impression that the “reorganization” took place before Pearson’s preaching in August.

17. In Korea, Methodist churches started to conduct worship services according to the Northern American Methodist discipline from January 1898.

Meanwhile in Honolulu, Chung Soo Ahn and Pyeng Kil Woo (later known as Pyung Koo Yoon)¹⁸ contacted Superintendent Pearson to organize the Korean Evangelical Society in Honolulu in November 1903. It is likely that Woo, Ahn, and Chi Pom Hong¹⁹ were leading the Society until the arrival of Seung Ha Hong.²⁰ Upon his arrival in Honolulu on February 18, 1904, Seung Ha Hong took charge of the Mission as a local preacher. In March 1904, the Mission moved to a larger house on Emma and School Streets.

The Korean Evangelical Mission received regular church status in April 1905 from John W. Wadman, who succeeded Pearson as Hawaii Methodist Mission superintendent at the end of 1904. From May 1, they started sending Pyeng Kil Woo, Kyo Tam Lee and Hyung Choo Lim as local preachers to various plantations. In July 1905 the Honolulu Korean Church moved to a larger house at 1485 Nuuanu Street. About this time Seung Ha Hong returned to Korea due to his poor health, and Chan Ho Min from California took charge of the Church.

When the First Session of the Hawaii Mission of the Methodist Episcopal Church was held December 27 and 31, 1905, there was one Caucasian church, eleven Japanese churches, and nine-



THE REVEREND SUN IL YEE

18. Dae-Sook Suh, ed., *The Writings of Henry Cu Kim* (Honolulu: University of Hawaii Press, 1987), 107. Woo was orphaned at an early age and was taken into the family of his paternal aunt. Pong-gil U was his childhood name, following the family name of his aunt's husband. Woo arrived in Honolulu on October 5, 1903. In the passenger list, Woo's name is spelled as Pyeng Kil Woo. It is likely that Henry Cu Kim spelled the name differently. It appears that Woo changed his name not long after his arrival in Hawaii.

19. According to the list of arriving passengers, Hong's parents and sister arrived on October 15, 1903, and Hong arrived on December 5, 1903. However, his sister, Mollie Hong Min stated that his brother came together with their parents. Jessie M. Martin, "Min, Mollie Hong," in *Notable Women of Hawaii*, ed. Barbara Bennett Peterson (Honolulu: University of Hawaii Press, 1984), 265. The Hong family might have traveled together to Japan but Hong took a later boat to Hawaii for some unknown reasons.

20. Hyun wrote in *Powa yuramgi* that this was due to the efforts

of Seung Ha Hong, Pyung Koo Yoon, and others (p. 8), but he did not specify the establishment date or organizer. Hyun's *Autobiography* includes several names but points out that Seung Ha Hong was appointed as a local preacher (p. 12). This statement is followed by "In the month of November the same 1903" and gives the impression that the Honolulu church was established either earlier than November or in November. However, Seung Ha Hong arrived in Honolulu on February 14, 1904, according to the passenger list. Man-yul Lee points out that Hong was still in Korea at the end of 1903. Man-yul Lee, "Hawaii iminkwa Hankook kyohoe" [Korean immigrants and Korean church], paper presented at the Korean Americans in Hawaii: Their Life and Experience conference, Center for Korean Studies, University of Hawaii, January 14–15, 2000, p. 5. On the other hand, Bernice Kim states in her master's thesis, "The Koreans in Hawaii" (University of Hawaii, 1937), that in 1903 the Reverend C. P. Hong gathered some people and started church work in Honolulu.



CERTIFICATE OF APPOINTMENT of Sun Il Yee as an elder of the Methodist Episcopal Church, March 11, 1917.

teen Korean churches. One Caucasian minister was appointed to the English church in Honolulu, and six Japanese ministers were assigned to six Japanese churches for 1906. Five other Japanese plantation churches were yet to be supplied with ministers. At the same time, nine ministerial appointments were made for Korean churches in Hawaii. Eight other plantation-churches were yet to have ministers.²¹ In addition, Pyung Koo Yoon (Pyeng Kil Woo) was appointed editor of the *Korean Christian Advocate*, Hun Joo Song as the publisher of the *Korean Christian Advocate*, and Chi Sung Yee (Lee) as the

superintendent of the Night Schools and Gospel Society.

The following list of ministerial appointments was compiled from Official Minutes of Annual Session of the Hawaii Mission of the Methodist Episcopal Church (present United Methodist Church) for the corresponding years (the name of the Conference changed subsequently). A minister's known affiliated church in Korea prior to 1912 is included in parentheses. From 1962, a minister's appointment to a church with other than a Korean congregation is noted in parentheses.

21. Journal of the First Session of the Hawaiian Mission of the Methodist Episcopal Church, 1905, 39-40.

KOREAN MINISTERIAL APPOINTMENTS TO HAWAII METHODIST CHURCHES

1906

KAUAI

Lihue and Hanamalu	Soon Hyen (Hyun) (Nai-Ri Church)
Kilauea and Kealia	To be supplied
Eleele and Koloa	Kyung Chik Lee (Tongdaemun Church)
Makaweli and Kekaha	To be supplied

OAHU

Honolulu	Chan Ho Min (Chungdong Church)
Waipahu	Yee Chai Kim (Nai-Ri Church)
Ewa	Young Shik Kim
Waianae	To be supplied
Kahuku and Waialua	Chung Soo Lim (Namsanhyun Church)

MAUI

Lahaina and Kaanapali	To be supplied
Spreckelsville and Wailuku	Chi Pum Hong (Pyongyang)

HAWAII

Hilo and Olaa	Pan Suk Shin (later known as Hong Kyun Shin)
Kohala	Chin Tai Choi
Kona	To be supplied
Honokaa	To be supplied
Ookala	To be supplied
Hakalau	To be supplied
Editor, <i>Korean Christian Advocate</i>	Pyung Koo Yoon (previously known as Pyeng Kil Woo, Kaesung, South Church)
Publisher, <i>Korean Christian Advocate</i>	Hun Joo Song
Supt., Night Schools and Gospel Society	Chi Sung Yee (Lee)

KAUAI

Lihue and Hanamalu
 Kilauea and Kapaa
 Eleele and Koloa
 Makaweli and Kekaha

Soon Hyun
 Supplied by Yong Ho Soh (Shur)
 Supplied by Tai Chin Choi
 Kyung Chik Lee

OAHU

Honolulu
 Waipahu
 Ewa
 Waianae

Chan Ho Min
 Yee Chai Kim
 U Soon Kim
 Supplied by U Soon Kim

MAUI

Kahuku and Waialua
 Lahaina and Kaanapali
 Spreckelsville and Paia

Young Shik Kim
 Supplied by K. H. Hong
 Chi Pum Hong

HAWAII

Hilo and Olaa
 Kohala
 Kona
 Honokaa
 Ookala
 Hakalau

Pan Suk Shin
 Chin Tai Choi
 To be supplied
 Supplied by Sun Il Yee (Pyongyang)
 To be supplied
 To be supplied

Editor, *Korean Christian Advocate*
 Publisher, *Korean Christian Advocate*
 Acting Principal, Day School
 Book Agent and Dormitory Supt.

Chan Ho Min
 Nae Soo Yee (Cholla Namdo, Kimje Presbyterian Church)
 Mame H. Wadman
 Chi Sung Lee

KAUAI

Eleele and Koloa
Lihue and Hanamalu
Makaweli and Kekaha

Hyong Keun Kim
To be supplied
Yee Chai Kim

OAHU

Ewa
Honolulu
Kahuku
Waialua
Waianae
Waipahu and Wahiawa

U Soon Kim
Chan Ho Min
To be supplied
Young Shik Kim
U Soon Kim
Chung Soo Lim

MAUI

Lahaina, Hana and Kipahulu

Young W. Chang

HAWAII

Hakalau and Papaloa
Hilo and Olaa
Honokaa and Kukaiau
Kohala
Kona

Yong Ho Shur
Chin Tai Choi
Pan Suk Shin (later known as Hong Kyun Shin)
Sun Il Yee
Youn Tack Cho (Pyongyang)

Editor, *Korean Christian Advocate*
Publisher, *Korean Christian Advocate*
Acting Principal, Korean Boarding School
Instructors

Chan Ho Min
Nae Soo Lee
Mame H. Wadman
Chan Ho Min, Chung Soo Lim, Mame H.
Wadman, Chi Sung Yee [Yi] (appointed to Suwon
City church in 1909), T. S. Kim, J. C. Ewing
Chi Sung Yee

Book Agent, Dormitory Sup.

KAUAI

Elele, Kolao	Yee Chai Kim
Kealia, Kilauea	Kyung Chik Lee
Lihuhe, Hanamalu	Kyung Chik Lee
Makaweli, Kekaha	Yee Chai Kim

OAHU

Ewa	Eung Soon Oh
Punchbowl St.	Chan Ho Min
Waialua, Kahuku, Laie	Young Shik Kim
Waipahu, Wahiawa, Aiea	U Soon Kim

MAUI

Lahaina, Hana, Kipahulu	To be supplied
Spreckelsville, Hamkuapoko	Chi Pum Hong

HAWAII

Hakalau, Hilo, Olaa	Chin Tai Choi
Honuapo, Pahala	Han Shik Cho (Haejoo)
Honokaa, Kukaiau, Papaloa	Hong Kyun Shin (established the Free Church independent of the Hawaii Methodist Mission on March 23, 1909)
Kohala, Union Mill, Yuli	Sun Il Yee
Kona	Youn Tack Cho

Editor, *Korean Christian Advocate*

Principal, Korean Day school

Instructors

Book Agent, Dormitory Sup.

Chan Ho Min
Mame H. Wadman
R. C. Adams, Chan Ho Min, Mame H. Wadman,
U Soon Kim, Suk Joo Ko, J. C. Ewing
U Soon Kim

KAUAI

Eleele, Koloa	Hyong Keun Kim
Kealia, Kapaa, Kilauea	Young Shik Kim
Luhue, Hanmaulu	Young Shik Kim
Makaweli, Kekaha	Yee Chai Kim

OAHU

Ewa	Sun Il Yee
Punchbowl St.	Chan Ho Min
Waialua, Mokulei, Kahuku, Laia	Kyung Chik Lee (appointed to Chongno Church in Seoul, 1912)
Waipahu, Wahiawa, Aiea	U Soon Kim

MAUI

Lahaina, Kanaapali	Youn Tack Cho
Spreckelsville, Hana, Kipahulu	Chi Pum Hong

HAWAII

Hakalau, Hilo, Olaa	Han Shik Hong (arrived in March 1910 as a missionary from Seoul)
Honuapo, Pahala	Han Shik Cho
Honokaa, Kukuihaele, Papaloa	Chin Tai Choi
Kohaha, Union Mill	Sai Whan Pak
Kona	Han Shik Cho
Principal, Korean Day School	Mame H. Wadman
Instructors	Robert S. Gault, U Soon Kim, Chan Ho Min, Suk Joo Ko
Book Agent, Dorm Supt.	U Soon Kim
<i>Korean Christian Advocate</i>	Chan Ho Min

KAUAI

Eleele, Koloa	To be supplied under Yee Chai Kim
Kealia, Kapaa, Kilauea	Choon Ho Lim
Lihue, Hamamaulu	Choon Ho Lim
Makaweli, Kekaha	Yee Chai Kim

OAHU

Ewa	Sun Il Yee
Punchbowl St	Chan Ho Min
	Assistant: To be supplied
Waialua, Mokulei	Chi Pum Hong

MAUI

Hana, Kipahulu	Youn Tack Cho
Lahaina, Kaanapali	To be supplied
Spreckelsville	Chin Tai Choi

HAWAII

Hakalau, Hilo, Olaa	Han Shik Hong
Honuapo, pahala	Han Shik Cho
Honokaa, Kukuihaele	Young Shik Kim (appointed to Samgae Church in Seoul in 1914)
Kohala, Union Mill, Sawi	Sai Whan Pak
Kona	To be supplied
Papaalo	To be supplied

Korean Day School

Principal	Mame H. Wadman
Instructors	Robert S. Gault, C. M. Han, H. C. Choi
Dorm Supt.	Kwan Mook Yee (Lee)
<i>Korean Christian Advocate</i>	Chan Ho Min

KAUAI

Elele, Koloa	To be supplied under Sun Il Yee
Kealia, Kapaa, Kilauea	Choon Ho Lim
Lihue, Mamamaulu	Choon Ho Lim
Makaweli, Kekaha	Sun Il Yee

OAHU

Ewa	Yee Chai Kim
Punchbowl	Chi Pum Hong
	Assistant: To be supplied
Waialua, Mokulei	Y. C. Choi
Wahiawa	Chong Soo Park (Pyongyang)

MAUI

Hana, Kipahulu	Han Shik Cho
Lahaina, Kaanapali	To be supplied
Spreckelsville	Chin Tai Choi

HAWAII

Hakalau, Hilo, Olaa	Yoon Tack Cho
Honuapo, Pahala	Y. S. Pak
Honokaa, Kukuihaele	Han Shik Hong
Kohala, Union Mill, Hawi	T. C. Choi
Kona	To be supplied
Papaaloa	To be supplied

Korean Day School

Principal	Mame H. Wadman
Instructors	John W. Wadman, H. C. Choi
Dorm Supt.	Kwan Mook Yee

Korean Christian Advocate

Instructor in Mills School	Chan Ho Min
	U Soon Kim

KAUAI

Eleele, Koloa	Sun Il Yee
Kealia, Kilauea	Choon Ho Lim
Makaweli, Kekaha	Sun Il Yee
Lihue, Hanamalu	Choon Ho Lim

OAHU

Ewa	Yee Chai Kim
Punchbowl	Chi Pum Hong
	Assistant to be supplied
Kahuku	Won Sook Choi
Waialua, Mokulei	Won Sook Choi
Wahiawa	Yee Chai Kim

MAUI

Hana, Kipahulu	Chai Sung Kim
Lahaina, Kaanapali	To be supplied
Spreckelsville, paia, Haiku	Han Shik Cho

HAWAII

Hakalau, Papaaloa	Sai Whan Park (Pak)
Honokaa, Kukuihale	Han Shik Hong
Kohala, Union Mill	Yoon Choong Cha
Kona	Kwang Hyen Kim (Sakjoo)
Hilo, Olaa, Puna	Youn Tack Cho
Papaaloa	Chang Sung Kim

Korean Boarding School

Principal	Mame H. Wadman
Instructors	Harriet Grove, Kwan Mook Lee, Hyong Keun Kim

Korean Christian Advocate

Chi Pum Hong

KAUAI

Eleele, Kolao	Sun Il Yee
Kealia, Kilauea	Chai Sung Kim
Makaweli, Kekaha	Sun Il Yee
Lihue, Hanamaulu	Chai Sung Kim
Pahala	Chang Sung Kim

OAHU

Ewa	Choon Ho Lim
Punchbowl	Chi Pum Hong
Kahuku	Won Sook Choi
Kahalu	Chong Soo Park
Waialua, Mokuleia	Won Sook Choi
Wahiawa	Supplied by Choon Ho Lim

MAUI

Hana, Kipahulu	To be supplied
Spreckelsville, Paia, Haiku	Yee Chai Kim

HAWAII

Papaaloa, Ookala	Myeng Kio Han
Honokaa, Kukuihaele	Sai Whan Park
Kohala, Union Mill	Yoon Choong Cha
Kona	Kwang Hyen Kim
Hilo, Puna, Hakalau	Youn Tack Cho
Hilo, Korean Missionary Pastor	J. O. Warner

Korean Boarding School

Principal	Syngman Rhee
Instructor in Korean Language	Kwan Mook Lee

Publisher, *Korean Christian Advocate*

Han Shik Hong

SCHOOLS

Makaweli (Kauai)	K. M. Kim
Makaweli, Camp 8	D. S. Choi
Eleele (Kauai)	Hyong Keun Kim
Koloa (Kauai)	Sun Il Yee

Lihue (Kauai)
Ewa
Pahala (Hawaii)

C. S. Ko
Yee Chai Kim
Kee Hong Pak

1915

KAUAI

Makaweli and Koloa
Lihue, Kilauea and Hanamaulu

Sun Il Yee
Chai Sung Kim

OAHU

Ewa
Kahuku and Waialua
Kahaluu

Choon Ho Lim
Kwan Mook Lee
Youn Tack Cho

Korean Boys' School
Principal

Syngman Rhee

Korean Christian Advocate
Chi Pum Hong left to attend school.

Han Shik Hong

MAUI

Spreckelsville and Paia
Hana

Yee Chai Kim
Yee Chai Kim

HAWAII

Kohala
Hilo and Hakalau
Honokaa and Kukuihaele
Pahala
Kona
Papaaloa

Yoon Choong Cha
Myeng Kio Han
Sai Whan Park
Kee Hong Park (Pak)
Kwang Hyen Kim
Chong Soo Park

SCHOOLS

Makaweli (Kauai)
Makaweli, Camp 8
Eleele (Kauai)
Koloa (Kauai)
Lihue (Kauai)
Ewa
Pahala (Hawaii)

K. M. Kim
D. S. Choi
Hyong Keun Kim
Sun Il Yee
C. S. Ko
Yee Chai Kim
Kee Hong Park

KAUAI

Makaweli and Kolao
Lihue and Kilauea

Sun Il Yee
S. H. Ahn

OAHU

Ewa
First Korean
First Korean Bible Woman
Waialua

Choon Ho Lim
Hun Joo Song
Mrs. Y. H. Kim
Youn Tack Cho

Korean Boys' School

Principal
Teacher

Ross R. Page
Kwan Mook Lee

Korean Girls' School

Principal

Syngman Rhee

Korean Christian Advocate

Han Shik Hong

MAUI

Spreckelsville
Hana

Yee Chai Kim
S. Eun Choy

HAWAII

Kohala
Hilo and Hakalau
Honokaa Circuit
Pahala and Naalehu
Kona
Papaaloa

Yoon Choong Cha
Myeng Kio Han
Sai Whan Park
Kee Hong Park
S. H. Cho
Chong Soo Park

KAUAI

Lihue and Kilauea
Makaweli and Koloa

S. H. Ahn
Sun Il Yee

OAHU

Ewa
First Korean
Waialua
Teacher, Korean Boys' School

Choon Ho Lim
Hun Joo Song
Youn Tack Cho
Myeng Kio Han

MAUI

Hana
Spreckelsville

S. Eun Choy (died in 1919)
Han Shik Hong

HAWAII

Hilo and Hakalau
Honokaa
Kohala
Kona
Pahaala and Nahalehu
Papaaloa

Yee Chai Kim
Sai Whan Park
Kwan Mook Lee
S. H. Cho
Kee Hong Park
Chong Soo Park

KAUAI

Lihue and Kilauea
Makaweli and Koloa

S. H. Ahn
Chai Sung Kim

OAHU

Ewa
First Korean
Waialua
Syngman Rhee, Director of Korean Education
Hun Joo Song, Instructor in Korean Girls' Seminary

Choon Ho Lim
Wha Choong Pang
Youn Tack Cho

MAUI

Hana
Spreckelsville

Y. C. Han
Han Shik Hong

HAWAII

Hakalau
Honokaa
Hilo and Kapoho
Kohala
Kona
Pahala
Papaaloa

Kee Hong Park
Sai Whan Park
Yee Chai Kim
Kwan Mook Lee
S. H. Cho
Myeng Kio Han
Chong Soo Park

Youn Tack Cho died on December 13, 1919.
S. Eun Choy died in Kona.
Sun Il Yee left at his request.

KAUAI

Lihue and Kilauea
Makaweli and Koloa

S. H. Ahn
To be supplied

OAHU

Ewa
First Korean
Waialua and Kahuku

Choon Ho Lim
Wha Choong Pang
Youn Tack Cho (died on December 13, 1919)

MAUI

Hana circuit
Spreckelsville and Paia

Young W. Chung
Han Shik Hong

HAWAII

Hilo, Hakalau and Kapoho
Kohala, Hawi and Kona
Honokaa
Papaaloa
Chi Pum Hong left to attend to school.
C. S. Kim left to attend to school.
Sun Il Yee left due to illness.
Hun Joo Song, Special Service U. S. Government

Yee Chai Kim
Kwan Mook Lee
Kee Hong Park
Chong Soo Park

KAUAI

Lihue-Kilauea Circuit
Koloa and Makaweli

(Supplied by) Woon Taik Paik
(Supplied by) S. H. Ahn

OAHU

Ewa and Waipahu
First Korean
Waialua and Kahuku
Wahiawa

Choon Ho Lim
Sa Yong Whang
S. H. Ahn
To be supplied

Korean Christian Advocate

Han Shik Hong

MAUI

Hana
Spreckelsville

(Supplied by) Y. W. Chung
Han Shik Hong

HAWAII

Hilo and Hakalau
Honokaa
Kooohala, Hawai and Kona
Papaaloa
Pahala

Kwan Mook Lee
Kee Hong Park
Yee Chai Kim
Chong Soo Park
Myeng Kio Han

KAUAI

Lihue-Kilauea Circuit
Koloa Makaweli

Han Shik Hong
Han Shik Hong

OAHU

Ewa and Waipahu
First Korean

Wahiawa
Waialua and Kahuku

Choon Ho Lim
Sa Yong Whang
Bible Woman: Mrs. T. Y. Jo
Woon Taik Paik
Woon Taik Paik

Korean Christian Advocate

Sa Yong Whang

MAUI

Hana
Spreckelsville and Paia

Young W. Chung
Kee Hong Park

HAWAII

Hilo and Hakalau
Honokaa
Kohala, Hawwi and Kona
Pahala and Kau
Papaaloa

Kwan Mook Lee
Chong Soo Park
Yee Chai Kim
Myeng Kio Han
Kwan Mook Lee

Sun Il Yee: supernumerary

KAUAI

Lihue

Han Shik Hong

OAHU

Ewa and Waipahu

Choon Ho Lim

Honolulu

Sa Yong Whang

Wahiawa

Supplied by K. S. Kim

Waialua and Kahuku

Chong Soo Park

Korean Christian Advocate

Sa Yong Whang

MAUI

Spreckelsville and Paia (Maui)

Supplied by Kee Hong Park

HAWAII

Hilo and Hakalau

Kwan Mook Lee

Hamakua Coast (Honokaa)

Yee Chai Kim

Kohala District (Hawi)

Woon Taik Paik

Pahala and Nahalehu

Myeng Kio Han

Sun Il Yee retired.

KAUAI

Lihue

Han Shik Hong

OAHU

Ewa

Choon Ho Lim

Honolulu

Soon Hyun

Dir. Religious Education

Sa Yong Whang

Wahiawa

Supplied by K. S. Kim

Waialua

Chong Soo Park

MAUI

Spreckelsville

Kee Hong Park

HAWAII

Hilo and Hamakua Coast

Kwan Mook Lee

Kohala and Hawai

To be supplied

Pahala

Myeng Kio Han

1924

KAUAI

Lihue

Han Shik Hong

OAHU

Ewa

Choon Ho Lim

Honolulu

Soon Hyun

Korean Christian Advocate

Soon Hyun and Yee Chai Kim

Wahiawa

Sa Yong Whang

Waialua

Sa Yong Whang

Kahuku

Sa Yong Whang

MAUI

(Spreckelsville)

Kee Hong Park

HAWAII

Hilo and Hamakua Coast

Kwan Mook Lee

Kohala and Hawi

To be supplied

Pahala

Myeng Kio Han

1925

KAUAI

(Lihue)

Han Shik Hong

OAHU

Ewa

Choon Ho Lim

Honolulu

Soon Hyun

Kahuku

Sa Yong Whang

Wahiawa

Sa Yong Whang

Waialua

Sa Yong Whang

MAUI

(Spreckelsville)

Kee Hong Park

HAWAII

Hilo

Kwan Mook Lee

Honokaa

Kwan Mook Lee

Papaaloa

Kwan Mook Lee

Pahala

Myeng Kio Han

1926

KAUAI

Soon Hyun

OAHU

Honolulu

Han Shik Hong

Kahuku

Assisted by Chong Soo Park

Wahiawa

Sa Yong Whang

Waialua

Sa Yong Whang

MAUI

Choon Ho Lim

HAWAII

Kwan Mook Lee

Kee Hong Park left due to illness.

Supernumeraries: C. H. Lee and Yee Chai Kim

1927

KAUAI

Soon Hyun

OAHU

Honolulu

Han Shik Hong

Wahiawa

Chang Ho Ahn

Waialua

Sa Yong Whang

MAUI

Choon Ho Lim

HAWAII

Kwan Mook Lee

Editor, *Korean Christian Advocate*

Sa Yong Whang

Sun Yil Lee retired.

Kee Hong Park left without an appointment on account of illness.

Supernumerary: Yee Chai Kim

1928

KAUAI	Soon Hyun
OAHU	
Honolulu	Han Shik Hong
Wahiawa	Chang Ho Ahn
Waialua	Henry D. Lee
Waipahu	To be supplied
Kahuku	To be supplied
MAUI	Choon Ho Lim
HAWAII	Kwan Mook Lee
Editor, <i>Korean Christian Advocate</i>	To be appointed later

1929

KAUAI	Soon Hyun
OAHU	
Honolulu	To be supplied
Wahiawa	Chang Ho Ahn
Waialua	Henry D. Lee
Waipahu	Han Shik Hong
Kahuku	Henry D. Lee
MAUI	Choon Ho Lim
HAWAII	Kwan Mook Lee
Honokaa	(Peter Chang), Local Preacher in Charge
<i>Korean Christian Advocate</i>	Han Shik Hong, Korean Section John Hedley, English Section

1930

KAUAI	Soon Hyun
OAHU	
Honolulu	Han Shik Hong
Wahiawa	Chang Ho Ahn
Waialua	Henry D. Lee
Waipahu	Han Shik Hong
Kahuku	Henry D. Lee
MAUI	Choon Ho Lim
HAWAII	Kwan Mook Lee
Honokaa	(Peter Chang) Local Preacher in Charge

1931

KAUAI	Soon Hyun
OAHU	
Honolulu	Fritz Pyen
Wahiawa	Chang Ho Ahn
Waialua	Henry D. Lee
Waipahu	Han Shik Hong
Kahuku	Han Shik Hong
MAUI	Choon Ho Lim
HAWAII	
Honokaa	(Peter Chang) Local Preacher in Charge

1932

KAUAI	Soon Hyun
OAHU	
Honolulu	Fritz Pyen
Wahiawa	Chang Ho Ahn
Waialua (Director of Religious Activities)	Henry D. Lee
Waipahu, Waialua and Kahuku	Han Shik Hong
MAUI	Choon Ho Lim
LANAI	Chu Heung Mar (from Reedley, California)
HAWAII	Kwan Mook Lee
Hakalau	Supplied by Young W. Chang (Chung?)
<i>Korean Christian Advocate</i>	Han Shik Hong, Korean Section W. H. Fry, English Section

1933

KAUAI	Soon Hyun
OAHU	
Honolulu	Yun Kwan Cheigh (did not serve)
Wahiawa	Chang Ho Ahn
Waialua (Director of Religious Activities)	Henry D. Lee
Waipahu, Waialua and Kahuku	Han Shik Hong
MAUI	Choon Ho Lim
HAWAII	Kwan Mook Lee
Hakalau (Supplied by)	Young W. Chang
Connected with Y. M. C. A. work	Euicho C. Chung (came to Hawaii at age four)
<i>Korean Christian Advocate</i>	Han Shik Hong, Korean Section W. H. Fry, English Section

1934

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim (came from Songdo; graduated from Emory University in 1924)
Wahiawa	Chang Ho Ahn
Waialua (Director of Religious Activities)	Henry D. Lee
Waipahu	Han Shik Hong
Waialua and Kahuku	Han Shik Hong
LANAI	Supplied by Chai Sung Kim
HAWAII	Kwan Mook Lee
Hakalau	Supplied by S. W. Chung
Connected with YMCA work	Euicho C. Chung
<i>Korean Christian Advocate</i>	Han Shik Hong

1935

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua (Director of religious activities)	Henry D. Lee
Waipahu	Han Shik Hong
Waialua and Kahuku	Han Shik Hong
MAUI	Choon Ho Lim
LANAI	Supplied by Y. K. Choy
HAWAII	Kwan Mook Lee
Hakalau	Supplied by S. W. Chung
Connected with YMCA work	Euicho C. Chung

1936

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim
Waialua (Director of Religious Activities)	Henry D. Lee
MAUI	Choon Ho Lim
HAWAII	
Hakalau	Supplied by S. W. Chun
Hilo	Kwan Mook Lee

1937

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim
Wahiawa, Waialua and Kahuku	Chang Ho Ahn
Waialua (Director of Young People's Activities)	Henry D. Lee
Waipahu and Kunia	Chang Ho Ahn
MAUI	Choon Ho Lim
LANAI	Kwan Mook Lee
HAWAII	
Hakalau	Euicho C. Chung
Hilo	Euicho C. Chung

1938

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Kunia	Chang Ho Ahn
MAUI	Choon Ho Lim
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung

1939

KAUAI	Soon Hyun
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Kunia	Chang Ho Ahn
MAUI	Choon Ho Lim
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung
<i>Korean Christian Advocate</i>	Doo Wha Lim

1940

KAUAI	Supplied by T. W. Park
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Kunia	Chang Ho Ahn
MAUI	Choon Ho Lim
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung
<i>Korean Christian Advocate</i>	Doo Wha Lim

1941

KAUAI	Sa Yong Whang
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Kunia	Chang Ho Ahn
MAUI	Choon Ho Lim
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung

1942

KAUAI	Sa Yong Whang
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Kunia	Chang Ho Ahn
MAUI	Chester K. Song
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung
Choon Ho Lim retired	

1943

KAUAI	To be supplied
OAHU	
Honolulu	Doo Wha Lim
Wahiawa	Chang Ho Ahn
Waialua and Kahuku	Han Shik Hong
Waipahu and Konia	Chang Ho Ahn
MAUI	Supplied by Chester K. Song
LANAI	Kwan Mook Lee
HAWAII	
Hilo	Euicho C. Chung
Withdrawn—Sa Yong Whang	

1944

KAUAI	Kingsley K. Lyu
OAHU	
Honolulu	Doo Wha Lim
Religious Education	Alice R. Appenzeller
Wahiawa	Chang Ho Ahn
Religious Education	Elma Resenberger
Waialua	Han Shik Hong
MAUI	
Hana	To be supplied
Spreckelsville	To be supplied
LANAI	Andrew D. Park (from Seoul in 1924)
HAWAII	
Hilo (last year for Korean congregation)	Euicho C. Chung

1945

OAHU	
Honolulu	Eui C. Chung
Wahiawa	Chang Ho Ahn
LANAI	Andrew D. Park
HAWAII	
Hilo	William A. Kendall

1946

OAHU

Honolulu

Wahiawa Community

Director of Christian Education

Wahiawa (Supplied by)

Director of Christian Education

Euicho C. Chung

George H. Norton, Jr.

Alice R. Appenzeller

Choon Ho Lim

Alice R. Appenzeller

MAUI

Hana

Sprecklesville

To be supplied

To be supplied

LANAI

Andrew D. Park

1947

OAHU

Honolulu

Parish Visitor

Wahiawa (Supplied by)

Euicho C. Chung

Chang Ho Ahn

Choon Ho Lim

MAUI

Hana

Spreckelsville

To be supplied

To be supplied

LANAI

Andrew D. Park

1948

OAHU

Honolulu

Parish Visitor

Wahiawa (Supplied by)

Euicho C. Chung

Chang Ho Ahn

Choon Ho Lim

MAUI

Hana

Spreckelsville

To be supplied

To be supplied

LANAI

Andrew D. Park

1949

OAHU

Honolulu

Parish Visitor

Wahiawa

Euicho C. Chung

Chang Ho Ahn

To be supplied

MAUI

Hana

Spreckelsville

To be supplied

To be supplied

LANAI

Andrew D. Park

1950

OAHU

Honolulu

Assistant Pastor

Wahiawa

Euicho C. Chung

Chang Ho Ahn

Wang Do Koo

MAUI

Hana

Spreckelsville

To be supplied

To be supplied

LANAI

Andrew D. Park

1951

OAHU

Honolulu

Assistant Pastor

Wahiawa

Euicho C. Chung

Chang Ho Ahn

Wang Do Koo

MAUI

To be supplied

LANAI

Andrew D. Park

Commission on the Advance for Christ and His Church

Youth Representative

Missionary Education and Cultivation

Ha Soo Whang

Clara Kim

Wang Do Koo

1952

OAHU

Honolulu
Assistant Pastor
Wahiawa

T. Samuel Lee
Chang Ho Ahn
Euicho C. Chung

MAUI

Spreckelsville
Lanai

To be supplied
Andrew D. Park

1953

KAUAI

Youth Worker

Under supervision of J. R. Runes
Richard Carter

OAHU

Honolulu
Assistant Pastor
Wahiawa

T. Samuel Lee
Chang Ho Ahn
Euicho C. Chung

MAUI

Spreckelsville
Lanai
C. H. Lim re-retired.

To be supplied
Andrew D. Park

1954

OAHU

Honolulu
Assistant Pastor
Wahiawa
Visiting Pastor

T. Samuel Lee
Chang Ho Ahn
Euicho C. Chung
You Pyung Pak (came to the United States in 1937)

MAUI

Spreckelsville

To be supplied

LANAI

Andrew D. Park

1955

OAHU

Honolulu

Assistant Pastor

Wahiawa

Visiting Pastor

T. Samuel Lee

Chang Ho Ahn

Euicho C. Chung

You Pyung Pak

MAUI

Spreckelsville

To be supplied

LANAI

Andrew D. Park

1956

OAHU

Honolulu

Assistant Pastor

Wahiawa

Visiting Pastor

T. Samuel Lee

Chang Ho Ahn

Euicho C. Chung

You Pyung Pak

LANAI

Supplied by Andrew D. Park

1957

OAHU

Honolulu

Assistant Pastor

Wahiawa

Visiting Pastor

T. Samuel Lee

Chang Ho Ahn

Euicho C. Chung

You Pyung Pak

LANAI

Supplied by Andrew D. Park

1958

OAHU

Honolulu

Wahiawa

T. Samuel Lee

(Choon Ho Lim)

1959

OAHU

Honolulu

T. Samuel Lee

Wahiawa

Choon Ho Lim

Goodwill Industries of Honolulu

Euicho C. Chung

1960

First Korean (Honolulu)

T. Samuel Lee

Wahiawa Korean

Choon Ho Lim

1961

First Korean

T. Samuel Lee

Associate

Sung Whai Kim

Wahiawa Korean

Choon Ho Lim

1962

First Korean

T. Samuel Lee (to May 1962)

Ray Bond (From July 1962)

Korean Language Associate to be supplied

Olive (Wahiawa Korean)

Sung Whai Kim

(T. Samuel Lee: Kilohana)

1963

First Korean

Ray Bond (to May, 1, 1963)

Harry Y. Pak (May 1, 1963; 1.5 generation; You Pyung Pak's son)

Korean Language Associate: Dae Hee Park

Olive

Sung Whai Kim

(T. Samuel Lee: Kilohana)

1964

First Korean	Harry Y. Pak
Olive	Korean Language: Dae Hee Park Sung Whai Kim (T. Samuel Lee: Kilohana)

1965

Christ (First Korean)	Harry Y. Pak
Olive	Korean Language: Dae Hee Park Sung Whai Kim (T. Samuel Lee: Kilohana)

1966

Christ	Harry Y. Pak
Olive	Korean Language; Dae Hee Park Clell C. Gray Korean Language: You Pyung Pak (T. Samuel Lee: Kilohana)

1967

Christ	Robert W. Fiske
Olive	Korean Language: Dae Hee Park Clell C. Gray No Korean Language (T. Samuel Lee: Kilohana Sung Whai Kim: Palolo Community)

1968

Christ	Robert W. Fiske
Olive	Korean Language : Dae Hee Park Thomas E. Wallrabenstein (T. Samuel Lee: Parker Sung Whai Kim: Palolo Community)

1969

Christ	Robert W. Fiske
Olive	Korean Language: Dae Hee Park Thomas E. Wallrabenstein (T. Samuel Lee: Parker. Sung Whai Kim: Palolo Community. Yongshik Kim: Naalehu and Pahala)

1970

Christ	Richard Isakson
Olive	Co-Pastor: Dae Hee Park Thomas E. Wallrabenstein (T. Samuel Lee: Parker Sung Whai Kim: Palolo Community Yongshik Kim: Naalehu and Pahala)

1971

Christ	Dae Hee Park
Olive	Thomas E. Wallrabenstein (T. Samuel Lee: Parker Sung Whai Kim: Palolo Community Yongshik Kim: Naalehu and Pahala)

1972 and 1973

Christ	Dae Hee Park
Olive	James Y. Terauchi (T. Samuel Lee: Parker Sung Whai Kim: Trinity David C. W. Kim: Kaaawa and Kahuku)

1974

Christ
Olive

Dae Hee Park
James Y. Terauchi
(T. Samuel Lee: Aldersgate
Sung Whai Kim: Trinity.
David C. W. Kim: Kaaawa and Kahuku

1975

Christ
Olive

Dae Hee Park
David C. W. Kim
(T. Samuel Lee: Aldersgate.
Sung Whai Kim: Trinity; died in 1975)

1976 and 1977

Christ
Olive

Dae Hee Park
David C. W. Kim
(T. Samuel Lee: Aldersgate.
Harry Y. Pak: Trinity.
Kyoo Won Lee: Honokaa, Island of Hawaii)

1978 and 1979

Aiea Korean
Christ
Olive

Yongshik Kim
Dae Hee Park
David C. W. Kim
(Harry Y. Pak: First
Kyoo Won Lee: Honokaa)

1980

Aiea Korean
Christ
Olive

Yongshik Kim
Dae Hee Park
David C. W. Kim
(Harry Y. Pak: First)

1981

Aiea Korean	Yongshik Kim
Christ	Eung Kyun Lee
Olive	David C. W. Kim
	(Harry Y. Pak: First
	Colleen Kyung Seen Chun: third generation: Honokaa)

1982 and 1983

Aiea Korean	Yongshik Kim
Christ	Eung Kyun Lee
	Associate English: Colleen Chun
Olive	David C. W. Kim
	(Harry Y. Pak: First)

1984, 1985, and 1986

Aiea Korean	Yongshik Kim
Christ	Eung Kyun Lee
Olive	David C. W. Kim
	(Harry Y. Pak: First)

1987

Aiea Korean	Yongshik Kim
Christ	Eung Kyun Lee
Olive	Joon Shoung Park
	(Harry Y. Pak: First
	David C. W. Kim: Parker)

1988

Aiea Korean
Christ

Olive

Nak In Kim
Woong Min Kim
Associate: Sam S. Paik
Joon Shoung Park
(Harry Y. Pak: First
David C. W. Kim: Parker)

1989

Aiea Korean
Christ

Olive

Nak In Kim
Woong Min Kim
Associate: Sung-Hoon Yuh
English Assoc.: Sam S. Paik
Joon Shoung Park
(David C. W. Kim: Parker)

1990

Aiea Korean
Christ

Olive

Nak In Kim
Woong Min Kim
Associate: Sung-Hoon Yuh
Joon Shoung Park
(David C. W. Kim: Parker
Sam S. Paik: Kahaluu)

1991

Aiea Korean
Christ

Olive
Leeward Oahu Korean Ministry

Nak In Kim
Woong Min Kim
Associate: Sung-Hoon Yuh
Moon Hee Nam
Kwang Sung Woo
(Colleen Chun: Keolumana
David C. W. Kim: Parker
Sam S. Paik: Kahaluu)

1992

Aiea Korean
Christ

Olive
Leeward Oahu Korean Ministry

Nak In Kim
Woong Min Kim
Associate: Dong-Hyun Kim
Assoc. English: Eun Sil Lee
Moon Hee Nam
Kwang Sung Woo
(Colleen Chun: Keolumana
David C. W. Kim: Parker
Sam S. Paik: Kahaluu)

1993

Aiea Korean
Christ
Olive
Leeward Oahu Korean Ministry

Nak In Kim
Woong Min Kim
Moon Hee Nam
Kwang Sung Woo
(Kwang Yul Cho: Kahaluu
Colleen Chun: Keolumana
David C. W. Kim: Parker)

1994

Aiea Korean
Christ

Olive
Leeward Oahu Korean Ministry

Nak In Kim
Associate: Sang Yong Jung
Woong Min Kim
Associate: Dong-Hyun Kim
Assoc. English: James Allen White
Moon Hee Nam
Kwang Sung Woo
(Kwang Yul Cho: Kahaluu
Colleen Chun: Keolumana
David C. W. Kim: Parker)

1995

Aiea Korean	Nak In Kim
Christ	Associate: Sang Yong Jung
	Woong Min Kim
	Associate: Dong Hyun Kim
	Assoc. English: James Allen White
Olive	Kwang Yul Cho
Leeward Oahu Korean Ministry	Kwang Sung Woo
	(David C. W. Kim: Parker)

1996

Aiea Korean	Nak In Kim
Christ	Woong Min Kim
Kamnam Korean Mission	Sang Yong Jung
Olive	Kwang Yul Cho
Leeward Korean	Kwang Sung Woo
Maui Korean Fellowship	Do Shig Chung
	(David C. W. Kim: Parker)
	Seung Eun Grace Lee: Kahaluu)

1997

Aiea Korean	Nak In Kim
Christ	Woong Min Kim
	Associate: Hoo Sug Lee
	English Assoc.: Kenneth Lee (second generation)
Kamnam	Sang Yong Jung
Olive	Kwang Yul Cho
Leeward	Yang Jin Yoo
Maui Korean Mission	Do Sig Chung
	(David C. W. Kim: Hope and Kahuku)
	Seung Eun Grace Lee: Kahaluu)

1998

Aiea Korean	Kee Ho Hwang
	Associate: Jonathan Joo Young Park
Christ	Woong Min Kin
	Associate: Kyu Woo Nam
	English Assoc.: Kenneth Lee
Kamnam Korean Mission	Sang Yong Jung
Olive	Younghee Chung
Leeward Korean	Yang Jin Yoo
Maui Korean Mission	Do Sig Chung
	(Thomas S. Choi: second generation: Kailua
	David C. W. Kim: Hope and Kahaluu
	Seung Eun Grace Lee: Kahaluu)

1999

Aiea Korean	Kee Ho Hwang
	Associate: Jonathan Joo Young Park
Christ	Woong Min Kim
	Associate: Kyu Woo Nam
	English Assoc.: To be supplied
Kamnam Korean Mission	Sang Yong Jung
Olive	Younghee Chung
Leeward Korean	Yang Jin Yoo
Maui Korean Mission	Jaeman Lim
	(Thomas S. Choi: Kailua
	David C. W. Kim: Naalehu
	Sung Eun Grace Lee: Kahaluu and
	Jaeman Lim: Ala Lani, Maui)

Aiea Korean

Christ

Kamnam Korean Mission

Olive

Leeward Korean (Bethany Korean)

Kee Hoo Hwang

Associate: Jonathan Park

Woong Min Kim

Associate: Kyu Woo Nam

Sangyong Jung

Younghee Chung

Yang Jin Yoo

(Thomas C. Choi: Kailua

Jaeman Lim: Ala Lani, Maui,

Sung Eun Grace Lee: Kahaluu)

Korean Methodist Ministers (alphabetically by decade)

1905–1910

Young W. Chang
 Han Shik Cho
 Youn Tack Cho
 Chin Tai Choi
 Chi Pum Hong
 Han Shik Hong
 K. H. Hong
 Soon Hyun
 Hyong Keun Kim
 U Soon Kim
 U-chei (Yee Chai) Kim
 Young Shik Kim
 Kyung Chik Lee
 Chung Soo Lim
 Chan Ho Min
 Eung Soon Oh
 Sai Whan Pak (Park)
 Pan Suk Shin (later known as Hong Kyun Shin)
 Yong Ho Soh (Shur)
 Sun Il Yee (Lee)

Education-related appointments:

T. S. Kim
 Suk Joo Koh
 Hun Joo Song
 Chi Sung Yee
 Nae Soo Yee (Lee)
 Pyung Koo Yoon

1911–1920

S. H. Ahn
 Yoon Choong Cha
 Han Shik Cho
 S. H. Cho
 Youn Tack Cho
 Chin Tai Choi
 T. C. Choi

Won Sook Choi
 Y. C. Choi
 S. Eun Choy
 Young W. Chung
 Myeng Kio Han
 Y. C. Han
 Chi Pum Hong
 Han Shik Hong
 Chai Sung Kim
 Chang Sung Kim
 Kwang Hyen Kim
 Yee Chai Kim
 C. S. Ko
 Kwan Mook Lee
 Choon Ho Lim
 Woon Taik Paik
 Kee Hong Pak
 Y. S. Pak
 Wha Choong Pang
 Chong Soo Park
 Sai Whan Park
 Hun Joo Song
 Sa Yong Whang
 Sun Il Yee

Bible Woman:

Mrs. T. Y. Jo
 Mrs. Y. H. Kim

Education:

D. S. Choi
 H. C. Choi
 C. M. Han
 Hyong Keun Kim
 K. M. Kim
 U Soon (Yu Soon) Kim
 C. S. Ko
 Syngman Rhee
 Kwan Mook Yee (Lee)

1921–1930

Chang Ho Ahn
Young W. Chang
Myeng Kio Han
Han Shik Hong
Soon Hyun
K. S. Kim
Yee Chai Kim
Henry D. Lee
Kwan Mook Lee
Choon Ho Lim
Woon Taik Paik
Chong Soo Park
Kee Hong Park
Fritz Pyen
Sa Yong Whang

Bible Woman:
Mrs. T. Y. Jo
Mrs. Y. H. Kim

1931–1940

Chang Ho Ahn
Young W. Chang
Yun Kwan Cheigh
Y. K. Choy
Euicho C. Chung
S. W. Chung
Han Shik Hong
Soon Hyun
Henry D. Lee
Kwan Mook Lee
Choon Ho Lim
Doo Wha Lim
Chu Heung Mar
T. W. Park
Fritz Pyen

1941–1950

Chang Ho Ahn
Euicho C. Chung
Myeng Kio Han
Han Shik Hong
Kingsley Kyung Sung Lyu
Wang Do Koo
Kwan Mook Lee
Choon Ho Lim
Doo Wha Lim
Andrew D. Park
Chong Soo Park
Chester K. Song
Sa Yong Whang

Lay leader:
Kwan Doo Park
Pilsun Owen
Hazel Chung

1951–1960

Chang Ho Ahn
Euicho C. Chung
T. Samuel Lee
You Pyung Pak
Wang Do Koo

1961–1970

Sung Whai Kim
Choon Ho Lim
T. Samuel Lee
Harry Y. Pak
You Pyung Pak
Dae Hee Park

1971-1980

David C. W. Kim
Yongshik Kim
Dae Hee Park

1981-1990

David C. W. Kim
Nak In Kim
Woong Min Kim
Yongshik Kim
Eung Kyun Lee
Sam S. Paik
Joon Shoung Park
Sung-Hoon Yuh

1991-2000

Kwang Yul Cho
Thomas S. Choi
Do Shig Chung
Younghee Chung
Kee Ho Hwang
Sang Yong Jung
Dong Hyun Kim
Nak In Kim
Woong Min Kim
Eun Sil Lee
Hoo Sug Lee
Kenneth Lee
Jaeman Lim
Kyu Woo Nam
Moon Hee Nam
Jonathan Joo Young Park
Kwang Sung Woo
Yang Jin Yoo
Sung-Hoon Yuh

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